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Not only is this choice an attack on cohabitation as a precondition of political life in Arendt's view, neither Levinas nor Arendt is easy to work with in this

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it should come as no surprise that Emmanuel Levinas and Hannah Arendt s ideas intersect in an Arendt s Political Challenge to Levinas Ethics

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to mine the rich resources of philosophers in the continental tradition for their contributions to thinking the political. Arendt, Levinas and a

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